Spes Christiana: Guidelines for Authors

We hope that many EASTRS members will contribute articles to *Spes Christiana*. Before submitting your article, please take a few moments to review the following guidelines for authors.

**Accepted Topics.** *Spes Christiana* publishes articles from all fields of theology (Biblical Studies, Church History, Systematic Theology, Practical Theology, Missiology, Religious Studies) as well as contributions from the Social Sciences and the Humanities dealing with religious issues. From the Spring issue of 2020 onwards *Spes Christiana* is published by the European Adventist Society of Theology and Religious Studies (EASTRS) and will, therefore, continue to reflect the Adventist tradition.

**General Matters**. Articles should represent original and unpublished studies, must not have been submitted to other journals concurrently, and must be in what the author intends as the final form. Together with an abstract (100 to 200 words), they should be written in Microsoft Word and are to be sent to the general editor as e-mail attachments (reinder@bruinsmas.com). Articles should be 10 to 20 pages long (ca. 4,000 to ca. 8,000 words) and may be written in German, English, or French. Longer articles may be considered for publication in parts in consecutive issues.

**Greek and Hebrew Fonts; Words from Latin and Other Languages**. For Greek and Hebrew words the SBL fonts are to be used. They may be downloaded from: https://www.sbl-site.org/educational/biblicalfonts.aspx.

Words from Latin and other languages should be written in italics.

**Referee Process**. *Spes Christiana* publishes refereed articles which have gone through an anonymous peer review process. Normally, two scholars who are competent in the particular area will assess the article. Before publication, authors will receive a set of proofs. The final decision whether or not the article will be published in *Spes Christiana* will be made by the editor (in consultation with the editorial board).

**Style.** *Spes Christiana* follows an author-date system. In this system, sources are cited in the text in parentheses by indicating the author’s last name, the date of publication, and where needed page numbers. The short citations are amplified in a reference list, where full bibliographic information is provided. Footnotes are only used for items which do not fit the author-date system (see, e.g., no. 16 below) or for occasional further comments which are not intended to appear in the text, as well as for acknowledgments.

**General Rules**:

• First names are spelled out whenever possible.

• The publisher is always indicated, not only the place of publication.

• Titles of items such as books and journals are italicized.

• Titles of other published items (e.g. journal articles, dictionary entries) and unpublished items (e.g., Master’s theses, dissertations, manuscripts) are put in quotation marks

•For abbreviations of journals, series, and lexicons, the rules of the *Chicago Manual of Style* are to be followed.

**Some examples:**  
The first line indicates the reference as used in the text.  
The second line indicates the way a title appears in the reference list.

1. Book with one author (Doniger 1999, 24)

Doniger, Wendy. *Splitting the Difference*. Chicago: University of Chicago Press, 1999.

2. Book with two authors

(Pelikan and Hotchkiss 2003, vol. 1, 65)

Pelikan, Jaroslav, and Valerie Hotchkiss. *Creeds and Confessions of Faith in the Christian Tradition*. 4 vols. New Haven: Yale University Press, 2003.

3. Book with more than three authors or editors (Dunton et al. 1997)

Dunton, Hugh I., Daniel Heinz, Dennis Porter, and Ronald Strasdowsky, eds. *Heirs of the Reformation: The Story of Seventh-Day Adventists in Europe*. Grantham: Stanborough, 1997.

4. *Edited book* (Dederen 2000)

Dederen, Raoul, ed. *Handbook of Seventh-Day Adventist Theology*. Hagerstown: Review and Herald, 2000.

5. Chapter in a book  
(Lawson 1998, 120‒121)

Lawson, Ronald. “Mission Churches and Church-Sect Theory: Seventh-Day Adventists in Africa.” Madeleine Cousineau (ed.): Religion in a Changing World: Comparative Studies in Sociology. Westport: Praeger, 1998, 119-128.

6. *Book which is part of a series* (Böcher 1975, 73)

Böcher, Otto. *Die Johannesapokalypse*. Erträge der Forschung 41. Darmstadt: Wissenschaftliche Buchgesellschaft, 1975.

7. *Book published both in print and electronically* (Kurland and Lerner 1987, 115)

Kurland, Philip B., and Ralph Lerner, eds. *The Founders’ Constitution*. Chicago: University of Chicago Press, 1987. Also available online: http://press-pubs.uchicago.edu/founders and as CD-ROM.

8. Article in an academic journal (Oestreich 2004, 230‒231)

Oestreich, Bernhard. “Leseanweisungen in Briefen als Mittel der Gestaltung von Beziehungen (1 Thess 5.27).” NTS 50.2, 2004, 224‒245.

9. Article in an electronic journal (Hlatky et al. 2002)

Hlatky, Mark A., Derek Boothroyd, Eric Vittinghoff, Penny Sharp, and Mary A. Whooley. “Quality-of-Life and Depressive Symptoms in Postmenopausal Women after Receiving Hormone Therapy: Results from the Heart and Estrogen/Progestin Replacement Study (HERS) Trial.” Journal of the American Medical Association 287.5, 2002, http://jama.ama- assn.org/issues/v287n5/rfull/joc10108.html#aainfo (accessed January 7, 2003).

10. Article in a popular magazine or newspaper (Wolf 2003, 33)

Wolf, Gerhard. “Wir können nicht anders. Ändert die Hirnforschung das Strafrecht?” *Frankfurter Allgemeine Zeitung*, November 4, 2003, 33.

11. Dictionary entry (Jansen 1966, 1934)

Jansen, H. L. “Taube.” Bo Reicke and Leonhard Rost, eds. *Biblisch- Historisches Handwörterbuch*. Vol. 3. Göttingen: Vandenhoeck & Ruprecht, 1966, col. 1934.

12. Theses and dissertations

(Schantz 1983, 75‒77, 107)

Schantz, Borge F. “The Development of Seventh-Day Adventist Missionary Thought: Contemporary Appraisal.” Ph.D. diss., Fuller Theological Seminary, 1983.

13. Paper presented at a meeting or conference (Doyle 2002)

Doyle, Brian. “Howling Like Dogs: Metaphorical Language in Psalm 59.” Paper presented at the annual international meeting for the Society of Biblical Literature, Berlin, June 19–22, 2002.

15. Archival items  
(EZA 7/8040, 15)

Evangelisches Zentralarchiv [EZA] Berlin, Bestand 7/8040.

16. Audiovisual media (Mahangaiko No. 1, 1975)

Mahangaiko No. 1. Audio cassette. Magu: Muungano Christian Choir Nassa, 1975.

or  
(Cleesse et al. 2001)

Cleesse, John, Terry Gilliam, Eric Idle, Terry Jones, and Michael Palin. “Commentaries.” Disk 2. Monty Python and the Holy Grail. DVD. Culver City: Columbia Tristar Home Entertainment, 2001.

or

(Complete National Geographic, 2000)

Complete National Geographic: 110 Years of National Geographic Magazine. CD- ROM. Mindscape, 2000.

17. Sources from antiquity are quoted in the text wherever possible. Example: (Tacitus, Dialogus de oratoribus 4,2–5,2)

They are not listed in the bibliography except where a specific edition is mentioned. Example:

Kytzler, Bernhard, Hg. *Minucius Felix’ Octavius*, Lateinisch-Deutsch. Munich: Kösel, 1965.

18. E-mail messages, letters, specific archival items, and the like are rarely listed in a bibliography or reference list, and are therefore not referred to in parentheses but in the running text or in footnotes:

Running text: In an e-mail message to the author on October 31, 2002, John Doe revealed that...

Footnote: John Doe, e-mail message to author, October 31, 2002. 19. Online Sources

19. (“Official Statements” n.d.)

“Official Statements.” N.d. Online: https://www.adventist.org/en/information/official-statements (accessed January 7, 2017).

20. If an author has several titles with the same year, the in-text reference and the listing in the bibliography will add a letter to the year. Example: 2001a, 2001 b, 2001c, etc.

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